

**GROUP ATTENDEES' DETAILS**

|                        |                      |               |
|------------------------|----------------------|---------------|
| <b>Subject:</b>        | <b>Group Leader:</b> | <b>Deputy</b> |
| <b>Group meets at:</b> |                      |               |

| No. | u3a No. | Card Seen | Name | Email | Phone No. |
|-----|---------|-----------|------|-------|-----------|
| 1   |         |           |      |       |           |
| 2   |         |           |      |       |           |
| 3   |         |           |      |       |           |
| 4   |         |           |      |       |           |
| 5   |         |           |      |       |           |
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### Group Attendees' Details

| No. | u3a No. | Card Seen | Name | Email | Phone No. |
|-----|---------|-----------|------|-------|-----------|
| 31  |         |           |      |       |           |
| 32  |         |           |      |       |           |
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